Timber Lane Utility District

Information Required by Section 26.18, Texas Tax Code

Date: October 9, 2020

(1) Name of each member of the governing body:

Daniel M. Meacham Robert B. Schenck James F. Messer A.F. (Bud) Gessel

A.r. (buu) Gesse

Eric Langstaff

(2) <u>Mailing address, e-mail address, and telephone number:</u>

2727 Allen Parkway, Suite 1100 Houston, Texas 77019 713-652-6500 94056@smithmur.com

(3) Official contact information for each member of the governing body:

Same as Item (2) above.

(4) <u>District's budget for the preceding two years:</u>

See attached budgets for fiscal years end June 30, 2019, 2020 and 2021.

(5) <u>Proposed or adopted budget for the current year:</u>

See attached budget for fiscal year ending June 30, 2021...

(6) <u>Change in amount of District budget from the preceding year to current year, by dollar amount and percentage:</u>

 2020 Budget Revenues
 2021 Budget Revenues
 \$ Amt of Change
 % Change

 \$8,270,000
 \$8,990,000
 \$720,000
 8.70616%

(7) Amount of property tax revenue budgeted for maintenance and operations for the preceding two years and the current year:

See attached budgets.

(8) Amount of property tax revenue budgeted for debt service for the preceding two years and the current year:

1

The District does not budget for debt service.

(9) Tax rate for maintenance and operations adopted by the taxing unit for the preceding two

years:

2020: \$0.38

2019: \$0.39

(10) The tax rate for debt service adopted by the taxing unit for the preceding two years:

2020: \$0.51

2019: \$0.51

- (11) This information required by Section 26.18 is applicable only to school districts.
- (12) <u>Tax rate for maintenance and operations proposed by the taxing unit for the current year:</u>
 The 2020 proposed tax rate is \$0.38.
- (13) Tax rate for debt service proposed by the taxing unit for the current year: The proposed tax rate is \$0.51.
- (14) This information required by Section 26.18 is applicable only to school districts.
- (15) The most recent financial audit of the District.

See attached.